## Arkansas Agriculture Hall of Fame

## **AWARD NOMINATION**

Nomination must include at least one letter of recommendation and/or any supporting documentation. Please submit nominations on or before Nov. 1 to be considered for next class of inductees.

Please use this format but expand any section as needed using additional space at end of document.

1. Nominee's Name: (First, middle initial, l	last)		
Current Mailing Address (Living):			
Last Residence (Deceased):			
Phone:		Fax:	
Email:			
2. Nominee's primary position and a	affiliation (include addr	ess and telephone/fax numbers/en	nail):
Phone:		Fax:	
Email:			
3. Date and Place of Birth:	City:	State:	County:
If more snace is needed for the followir	na soctions nloaso uso th	e blank nage provided	

If more space is needed for the following sections, please use the blank page provided. Newspaper clippings, documents or other supporting materials may be submitted along with this form. **4. Nominee's Education** (list all degrees earned, dates, major fields, and institutions):

5. Provide a brief summary of nominee's contribution to agriculture, community economic development.

6. Provide record of professional experience (principal positions held, primary responsibilities for each position, dates):

**7. List activities and other noteworthy pertinent accomplishments in public service** (boards, committees, consultantships, civic activities, service activities, important offices held and other contributions to society):

8. Detail professional recognitions (honors, awards, prizes, honorary degrees, etc., give name of institution and date):

9. What is the principal justification for receipt of the award?

Nominator:

**Relationship to the Nominee:** 

Address:

**Dated Submitted:** 

Phone:

Email:

Send Nomination to: Agriculture Hall of Fame P.O. Box 31 Little Rock, AR 72203 Due by November 1

\*For posthumous nominations, please include date of death and pertinent contact information for whomever will function as the principal support person in facilitating the nomination and possible induction.

Please use this space for any additional comments. *Please list the section it pertains to from previous pages.*